

2012 Farmland Preservation Annual Certification for Tax Year 2011

Return to the Jefferson County Land and Water Conservation Department
320 South Main Street Jefferson WI 53549

Please enclose \$5 certification fee if certifying before April 16, 2012

Enclose \$25 if certifying after April 16, 2012 with an additional \$10 charge for each additional month certification is delayed beginning May 15, 2012.

If you fail to complete the Annual Certification, you will be issued a Notice of Non-compliance and will no longer be eligible for the Wisconsin Farmland Preservation Tax Credit.

Landowner and Property Information

Landowner Name(s) _____

Address _____

City/State/Zip _____

Phone Number _____ Email _____

Renter's Name if Applicable _____

Farmland Preservation Program Tax Credit History

Did you claim the Farmland Preservation Program Tax Credit in 2010? YES _____ NO _____
(If you are unsure, check with your tax preparer or refer to your 2010 State Income Tax Return)

Farm Information

Total Acreage owned: _____

Did you purchase any additional land that has not been included in your conservation plan? YES _____ NO _____

If YES specify location of new parcel: _____

Do you have livestock on your farm? YES _____ NO _____

Please list the type and number (example 10 steers, 40 chickens)

Conservation Compliance Status

For each Conservation Standard, please check the box that best characterizes the farm(s) on which you are claiming the tax credit.

Conservation Compliance Standard	In Compliance	Will achieve Compliance *	Does Not Apply
Cropland (Latest Compliance date: Conservation Plan-Jan.1, 2011 Nutrient Mngt. Plan Sept. 30, 2012)			
Cropped fields meet tolerable soil loss? (You have and are following a soil and water conservation plan.)	<input type="checkbox"/>		
A Nutrient Management Plan has been developed and implemented according to NRCS 590 Standard.	<input type="checkbox"/>		
	<input type="checkbox"/>		
Livestock: Manure Storage Facilities (Latest Compliance date: Dec. 31, 2014)			
All facilities constructed or substantially altered after 2002 meet the NRCS 313 Standard.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
All facilities have no visible signs of leakage or failure.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
All facilities are maintained to prevent overflow.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
For storage facility that has not had manure added or removed within 24 months, it has been closed according to standards or its continued use had been approved.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Livestock: Clean Water Diversion (Latest Compliance date: Dec. 31, 2014)			
Runoff is diverted away from all feedlots, manure storage areas and barnyards within Water Quality Management Areas . WQMA = areas within 300' of streams, rivers or wetlands and within 1000' of lakes and in areas susceptible to groundwater contamination such as wells and sinkholes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Livestock: Manure Management Prohibitions (Latest Compliance date: Dec. 31, 2014)			
There are no unconfined manure piles in a WQMA.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
There are no channels or other indicators of significant discharge from a feedlot or stored manure into waters of the State.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
There is self-sustaining sod or vegetative cover adequate to preserve streambank or lakeshore integrity in areas where livestock have access.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I certify that the qualifying acres are part of a farm that is in compliance with the applicable conservation standards or that compliance will be achieved as indicated above.

Landowner(s) Signature

Date

**Check the "will achieve compliance" box only if you plan to follow the schedule of compliance established by the Jefferson County Land and Water Conservation Department.*